

## **NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS**

**PUBLIC NOTICE** is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on February 22, 2005.

The agenda for the meeting is as follows:

- 10:00 "One Book, One Community" – Davis School District/Kathy McDermott
- 10:05 Notice of Award – Ascent Construction Inc. for Construction of Centerville Branch Library/Pete Giacoma, Davis County Library Director
- 10:10 Notice of Award – Claude H. Nix Construction for Installation of Storm Drain at 2700 South 3500 West, Syracuse/Kim Wallace, Davis County Public Works
- 10:15 Grant Application for Bullet Proof Vests/Dave Boucher, Davis County Sheriff's Office
- 10:20 Agreement with Davis Art Council for Title V Personnel
- 10:25 Amendment to Utah Department of Health Agreement for Immunization Funding  
Lewis Garrett, Davis County Health Director
- 10:30 Change Orders for Capital Electrical – Davis County Memorial Courthouse  
Agreement with ThyssenKrupp Elevator Corporation – Davis County Memorial Courthouse  
Jeff Hewitt, Davis County Facilities Management Director
- 10:35 Property Tax Register
- 10:40 Minutes  
Personnel Register  
Check Registers  
Contracts, Agreements, Etc.  
Misc.

February 18, 2005

By: Linda May, Commission Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.